



**Randy Lane**  
Chairman

**Dwight Purvis**  
Vice-Chairman

**Debra Robinson**  
Commissioner

**Michael Dinnerman**  
Commissioner

**Jeff Lane**  
Commissioner

**Faye Hughes**  
County Administrator

**Vicki Parrish**  
County Clerk

**Daniel Barber**  
Road Superintendent

**Chris Davis**  
Bldg & Zoning Administrator

**Daniel Connell III**  
County Attorney

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There will be a Work Session Meeting of the  
Cook County Board of Commissioners  
Held on **October 3, 2016** at **5:00 pm** in the  
Cook County Commissioners Office

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### Agenda

#### Appointments:

**5:00 John McLaggin** ♦ **Emergency Radio Communication**

**5:15 Ernest Browning** ♦ **Water Resources**

**Renee Kroll** ♦ **Cook High School, Election Education** ♦ **Pre-Voter  
Election Awareness Campaign**

**5:30 Mr. John Quarterman, WWHLS, Water Coalition** will be speaking on  
**Withlacoochee Water Trail**

**5:45 Daniel Barber, Road Supt.**

#### Discussion Items:

**A. Bid opening** ♦ **Tractor/Boom Axe Mower**

**B. Reminder ♦ Southern Georgia Regional Commissioner Invitation**

**Executive Session** ♦ **If Needed**

**In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3-(4), and 50-14-3(6).**

**Adjourn**

**[Return to Main Menu](#)**