



# *Cook County Georgia*

## *Board of Commissioners*

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### AGENDA

Monday, October 16, 2017 at 6:00 pm

- I. Roll Call
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Appointments –
- VI. Public Hearings –
  
- VII. Old Business –
  - A. Chamber of Commerce – Funding Increase
  
- VIII. New Business -
  - None
  
- IX. Public Comment –
  
- X. Executive Session – If Needed - In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3-(4), and 50-14-3(6)
  
- XI. Adjourn