



# *Cook County Georgia*

## *Board of Commissioners*

1200 South Hutchinson Avenue  
Adel, Georgia 31620-5218  
Telephone (229) 896-2266 Telefax (229) 896-6888  
[www.cookcountyga.us](http://www.cookcountyga.us)

### AGENDA

Monday, April 2, 2018 at 6:00 pm

- I. Roll Call
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Appointments –
  - A. Tucker Price and Bonnie Mitchell –Quarterly Update
- VI. Public Hearings –  
None
- VII. Old Business –  
None
- VIII. New Business -
  - A. Motion: Tax Release Application - Buckholts
  - B. Motion: Public Defender Lease Agreement
  - C. Motion: Cook County Board of Health Appointment – Dr. Tom Fausett
  - D. Motion: LMIG Projects for Bid
  - E. Motion: EMS
  - F. Motion: GEFA Loan Resolution & Documents
  - G. Motion: Airport Crack Seal Bids
  - H. Motion: Southeast Cook – Tank & Tanker GA Forestry Commission
- IX. Public Comment –
- X. Executive Session – If Needed - In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3-(4), and 50-14-3(6)
- XI. Adjourn