



# *Cook County Georgia*

## *Board of Commissioners*

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### AGENDA

Monday, May 21, 2018 at 6:00 pm

- I. Roll Call
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Appointments –
- VI. Public Hearings –
  - A. Heather Greene – Executive Director, Chamber of Commerce
- VII. Old Business –
  - A. Sign Ordinance Violation Decision
- VIII. New Business -
  - A. Motion: Security for County Buildings
  - B. Motion: Airport Manager Funding
  - C. Motion: Dump Truck Proposal
  - D. Motion: Area Agency on Aging Contract
- IX. Public Comment –
- X. Executive Session – If Needed - In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3(4), and 50-14-3(6)
- XI. Adjourn