

# Request for Board of Commissioners' Action

From: Faye Hughes, County Administrator Date: 6/14/2018

Subject: 2018 LMIG Bids Item Number: VIII\_B

Bids have been solicited for the FY 2018 LMIG projects. Bids are as follows:

The Scruggs Company:

North Union Rd 1.5 miles	\$176,051.36	
North Union Rd within Lenox City Limits	\$ 66,266.37	
McConnell Bridge Rd-1.8 miles	\$298,012.23	
County Farm Rd 2.7 miles	\$133,221.45	
Quillie Jones Rd 1.3 miles	\$148,254.32	
Lakeview Church Rd 2.7 miles	\$365,537.61	
Hutchinson Parrish Rd West 1.6 miles	\$193,079.76	
Evergreen Church Rd North .27 miles	\$ 32,800.79	
Rountree Bridge Rd 4.1 miles	\$115,218.53	Total \$1,508,442.43

Littlefield Construction:

North Union Rd 1.5 miles	\$186,485.00	
North Union Rd within Lenox City Limits	\$ 74,090.50	
McConnell Bridge Rd-1.8 miles	\$275,372.14	
County Farm Rd 2.7 miles	\$123,309.00	
Quillie Jones Rd 1.3 miles	\$147,346.35	
Lakeview Church Rd 2.7 miles	\$427,570.09	
Hutchinson Parrish Rd West 1.6 miles	\$208,918.80	
Evergreen Church Rd North .27 miles	\$ 34,254.22	
Rountree Bridge Rd 4.1 miles	\$125,945.00	Total \$1,603,291.10

Larry Sanders, Cook County Engineer has reviewed the bids and has found both bids in order. He has confirmed that The Scruggs Company is the low bid.

Chair will need a motion to accept low bid from The Scruggs Company in the amount of \$1,508,442.43.

Motion made by \_\_\_\_\_

Second made by \_\_\_\_\_

Any discussion: \_\_\_\_\_  
\_\_\_\_\_

Votes \_\_\_\_\_ yes \_\_\_\_\_ no

Motion carried/ failed



**The Scruggs Company**  
P.O. Box 2065  
Valdosta, Ga. 31604

GDOT #: 2SC900  
Everify #: 140055  
Utility #: UC300357

Bid Acknowledges :  
Addendum #1,#2,#3

Cook County BOC  
1200 S Hutchinson Ave  
Adel, Georgia 31620

Bid For: 2018 LMIG Project

Bid Date: 5/25/2018 @ 10:00 AM



COOK COUNTY  
STATE OF GEORGIA

PROPOSAL

DO NOT UNSTAPLE THIS BOOKLET....ENTER ALL REQUIRED INFORMATION  
----- EITHER BY HAND OR BY STAMP.

DATE OF OPENING : ~~April 27, 2018~~  
MAY 25,

2018 LMIG PROJECT

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COOK COUNTY-LMIG 001 (NORTH UNION ROAD, McCONNELL BRIDGE ROAD, QUILLIE JONES ROAD,  
LAKEVIEW CHURCH ROAD, HUTCHINSON PARRISH ROAD, EVERGREEN CHURCH ROAD, COUNTY FARM  
ROAD, AND ROUNTREE BRIDGE ROAD)

COUNTY : COOK

COOK COUNTY  
STATE OF GEORGIA

PROJECT: 2018 LMIG

8.03 MILES OF DOUBLE SURFACE TREATMENT STN SIZE 7 & 89, GP 2 ONLY, AND MISCELLANEOUS PATCH WORK ALONG NORTH UNION ROAD, McCONNELL BRIDGE ROAD, QUILLIE JONES ROAD, LAKEVIEW CHURCH ROAD, AND EVERGREEN CHURCH AS WELL AS 8.98 MILES OF PATCH WORK ALONG HUTCHINSON PARRISH ROAD, COUNTY FARM ROAD, AND ROUNTREE BRIDGE ROAD IN COOK COUNTY GA.

PROPOSAL GUARANTY : 5%

SITE	COMPLETION DATE	CONTRACT TIME	LIQUIDATED DAMAGES
COOK COUNTY	_____	90 DAYS	

FAIL TO COMPLETE PAVING OPERATIONS - SEE SPEC PROV SEC 108

NOTICE TO BIDDERS

A form for this proposal is provided within.

BIDDERS SHALL ENTER ALL UNIT PRICES, MAKE ALL EXTENSIONS AND TOTAL THE BID.



# THE AMERICAN INSTITUTE OF ARCHITECTS

## AIA Document A310 Bid Bond

KNOW ALL MEN BY THESE PRESENTS, THAT WE The Scruggs Company

4679 Old Highway 41 North, Hahira, GA 31632

as Principal, hereinafter called the Principal, and Western Surety Company

333 S. Wabash Ave., Chicago, IL 60604

a corporation duly organized under the laws of the State of SD

as Surety, hereinafter called the Surety, are held and firmly bound unto Cook County Board of Commissioners

1200 South Hutchison Avenue, Adel, GA 31620

as Obligee, hereinafter called the Obligee, in the sum of Five Percent of Amount Bid


Dollars (\$ 5% ),


for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

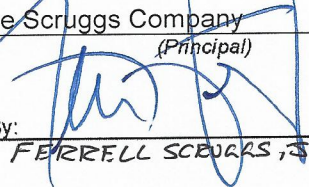
WHEREAS, the Principal has submitted a bid for 2018 LMIG Project

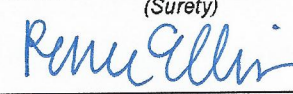
NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and materials furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 25th day of May, 2018

  
(Witness)

  
Billie Jo Sanders (Witness)

The Scruggs Company  
(Principal) (Seal)  
By:   
FERRELL SCRUGGS, SR.  
PRESIDENT (Title)

Western Surety Company  
(Surety) (Seal)  
By:   
Attorney-in-Fact Renee Ellis  
(Title)

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

**Know All Men By These Presents,** That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Thomas J Gentile, Billie Jo Sanders, Renee Ellis, Paul B Scott Jr, David J Durden, Milton A Kopf III, Individually**

of Montgomery, AL, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

**In Witness Whereof,** WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 19th day of June, 2015.



WESTERN SURETY COMPANY

A handwritten signature in black ink, reading "Paul T. Bruflat".

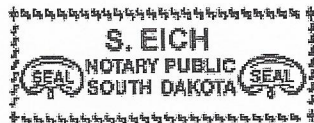
Paul T. Bruflat, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 19th day of June, 2015, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

February 12, 2021



A handwritten signature in black ink, reading "S. Eich".

S. Eich, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this **25th** day of **May**, 2018.



WESTERN SURETY COMPANY

A handwritten signature in black ink, reading "L. Nelson".

L. Nelson, Assistant Secretary



COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 1 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (NORTH UNION ROAD COOK COUNTY, 1.5 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE DOLLARS   CTS	BID AMOUNT DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 15,951.51	\$ 15,951.51
0010	402-1802	MILL ASPHALT 1.5" AND MIX IN PLACE W/28 #/PSY SOIL CEMENT	18480	SY	\$ 5.47	\$ 101,085.60
0020	424-6189	DOUBLE SURFACE TRTMT STN SIZE 7 & 89, GP 2 ONLY, INCL SEAL SAND W10 AND EMULSION	18,480	SY	\$ 2.99	\$ 55,255.20
0025	413-1000	BITUM TACK COAT	50	GAL	\$ 2.29	\$ 114.50
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	3.1	LM	\$ 472.50	\$ 1,464.75
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	1.4	LM	\$ 472.50	\$ 661.50
0045	652-3502	SKIP TRAFFIC STRIPE, 5 IN, YELLOW	1.1	GLM	\$ 315.00	\$ 346.50
0050	653-1704	THERMOPLASTIC SOLID TRAF STRIPE, 24 IN, WHITE	11	LF	\$ 12.60	\$ 138.60
0055	654-1001	RAISED PVMT MARKERS TP 1	170	EA	\$ 4.20	\$ 714.00
0060	654-1002	RAISED PVMT MARKERS TP 2	76	EA	\$ 4.20	\$ 319.20
TOTAL NORTH UNION RD COOK COUNTY:						\$ 176,051.36



COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 2 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (NORTH UNION ROAD CITY OF LENOX, 0.46 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE DOLLARS   CTS	BID AMOUNT DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 5,317.17	\$ 5,317.17
0010	402-1802	RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME	80	TN	\$ 165.50	\$ 13,240.00
0010	402-1802	MILL ASPHALT 1.5" AND MIX INPLACE W/28#/PSY SOIL CEMENT	1,428	SY	\$ 7.65	\$ 10,924.20
0015	402-1812	RECYCLED ASPH CONC LEVELING, INCL BITUM MATL & H LIME (65 LB/SY)	155	TN	\$ 105.17	\$ 16,301.35
0020	424-6189	DOUBLE SURFACE TRTMT STN SIZE 7 & 89, GP 2 ONLY, INCL SEAL SAND W10 AND EMULSION	6,100	SY	\$ 2.99	\$ 18,239.00
0025	413-1000	BITUM TACK COAT	305	GAL	\$ 2.65	\$ 808.25
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	0.92	LM	\$ 472.50	\$ 434.70
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	0.92	LM	\$ 472.50	\$ 434.70
0050	653-1704	THERMOPLASTIC SOLID TRAF STRIPE, 24 IN, WHITE	11	LF	\$ 12.60	\$ 138.60
0055	654-1001	RAISED PVMT MARKERS TP 1	102	EA	\$ 4.20	\$ 428.40
TOTAL NORTH UNION RD LENOX:						\$ 66,266.37

COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 3 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (McCONNELL BRIDGE ROAD, 1.8 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE DOLLARS   CTS	BID AMOUNT DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$26,585.85	\$ 26,585.85
0010	402-1802	RECYCLED ASPH CONC PATCHING, INCL BITUM MATL AND H LIME	765	TN	\$ 181.44	\$ 138,801.60
0015	402-1812	RECYCLED ASPH CONC LEVELING, INCL BITUM MATL & H LIME(65 LS/SY)	702	TN	\$ 86.25	\$ 60,547.50
0020	424-6189	DOUBLE SURFACE TRTMT STN SIZE 7 & 89, GP 2 ONLY, INCL SEAL SAND W10 AND EMULSION	21,572	SY	\$ 2.99	\$ 64,500.28
0025	413-1000	BITUM TACK COAT	1,079	GAL	\$ 2.65	\$ 2,859.35
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	3.6	LM	\$ 472.50	\$ 1,701.00
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	2.24	LM	\$ 472.50	\$ 1,058.40
0045	652-3502	SKIP TRAFFIC STRIPE, 5 IN, YELLOW	0.75	GLM	\$ 315.00	\$ 236.25
0050	653-1704	THERMOPLASTIC SOLID TRAF STRIPE, 24 IN, WHITE	22	LF	\$ 12.60	\$ 277.20
0055	654-1001	RAISED PVMT MARKERS TP 1	296	EA	\$ 4.20	\$ 1,243.20
0060	654-1002	RAISED PVMT MARKERS TP 2	48	EA	\$ 4.20	\$ 201.60
TOTAL McCONNELL BRIDGE RD :						\$ 298,012.23

COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 4 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (COUNTY FARM ROAD, 2.7 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE DOLLARS   CTS	DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 9,305.05	\$ 9,305.05
0010	402-1802	RECYCLED ASPH CONC PATCHING, INCL MATL & H LIME	653	TN	\$ 158.23	\$ 103,324.19
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	0.25	LM	\$ 472.50	\$ 118.13
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	0.25	LM	\$ 472.50	\$ 118.13
0045	652-3502	SKIP TRAFFIC STRIPE, 5 IN, YELLOW	0.25	LM	\$ 315.00	\$ 78.75
0050	653-1704	THERMOPLASTIC SOLID TRAFFIC STRIPE, 24 IN, WHITE	22	LF	\$ 12.60	\$ 277.20
TOTAL COUNTY FARM RD:						\$ 113,221.45



COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 5 AD3  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (QUILLIE JONES ROAD, 1.3 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE	
					DOLLARS   CTS	DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 14,622.22	\$ 14,622.22
0010	402-1802	MILL ASPHALT 1.5" AND MIX IN PLACE W/28 LB/SY SOIL CEMENT	14,491	SY	\$ 5.77	\$ 83,613.07
0020	424-6189	DOUBLE SURFACE TRTMT STN SIZE 7 & 89, GP 2 ONLY, INCL SEAL SAND W10 AND EMULSION	15,145	SY	\$ 2.99	\$ 45,283.55
0025	413-1000	BITUM TACK COAT	757	GAL	\$ 2.29	\$ 1,733.53
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	2.60	LM	\$ 472.50	\$ 1,228.50
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	0.82	LM	\$ 472.50	\$ 387.45
0045	652-3502	SKIP TRAFFIC STRIPE, 5 IN, YELLOW	0.48	LM	\$ 315.00	\$ 151.20
0050	653-1704	THERMOPLASTIC SOLID TRAFFIC STRIPE, 24 IN, WHITE	22	LF	\$ 12.60	\$ 277.20
0055	654-1001	RAISED PAVEMENT MARKERS TP 1	204	EA	\$ 4.20	\$ 856.80
0055	654-1001	RAISED PAVEMENT MARKERS TP 2	24	EA	\$ 4.20	\$ 100.80
TOTAL QUILLIE JONES RD:						\$ 148,254.32

COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 6 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (LAKEVIEW CHURCH ROAD, 2.7 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE DOLLARS   CTS	DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$31,903.02	\$ 31,903.02
0010	402-1802	RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME	1,240	TN	\$107.94	\$ 133,845.60
0015	402-1812	RECYCLED ASPH CONC LEVELING, INCL BITUM MATL & H LIME (65 LB/SY)	1097	TN	\$78.28	\$ 85,873.16
0020	424-6189	DOUBLE SURFACE TRTMT STN SIZE 7 & 89, GP 2 ONLY, INCL SEAL SAND W10 AND EMULSION	33,757	SY	\$2.99	\$ 100,933.43
0025	413-1000	BITUM TACK COAT	1,688	GAL	\$2.65	\$ 4,473.20
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	5.5	LM	\$472.50	\$ 2,598.75
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	5.1	LM	\$472.50	\$ 2,409.75
0045	652-3502	SKIP TRAFFIC STRIPE, 5 IN, YELLOW	0.3	LM	\$315.00	\$ 94.50
0050	653-1704	THERMOPLASTIC SOLID TRAFFIC STRIPE, 24 IN, WHITE	22	LF	\$12.60	\$ 277.20
0055	654-1001	RAISED PAVEMENT MARKERS TP 1	695	EA	\$4.20	\$ 2,919.00
0055	654-1001	RAISED PAVEMENT MARKERS TP 2	50	EA	\$4.20	\$ 210.00
TOTAL LAKEVIEW CHURCH RD:						\$ 365,537.61

COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 7 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (HUTCHINSON PARRISH ROAD, 1.60 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE	
					DOLLARS   CTS	DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 17,280.80	\$ 17,280.80
0010	402-1802	MILL ASPHALT 1.5" AND MIX IN PLACE W/28 LB/SY SOIL CEMENT	20,651	SY	\$ 5.27	\$ 108,830.77
0020	424-6189	DOUBLE SURFACE TRTMT STN SIZE 7 & 89, GP 2 ONLY, INCL SEAL SAND W10 AND EMULSION	20,651	SY	\$ 2.99	\$ 61,746.49
0025	413-1000	BITUM TACK COAT	50	GAL	\$ 2.29	\$ 114.50
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	3.2	LM	\$ 472.50	\$ 1,512.00
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	3.2	LM	\$ 472.50	\$ 1,512.00
0050	653-1704	THERMOPLASTIC SOLID TRAFFIC STRIPE, 24 IN, WHITE	22	LF	\$ 12.60	\$ 277.20
0055	654-1001	RAISED PAVEMENT MARKERS TP 1	430	EA	\$ 4.20	\$ 1,806.00
TOTAL HUTCHINSONPARRISH RD:						\$ 193,079.76



COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 8 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (EVERGREEN CHURCH ROAD, 0.27 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE	
					DOLLARS   CTS	DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 1,329.29	\$ 1,329.29
0010	402-1802	MILL ASPHALT 1.5" AND MIX INPLACE W/ 28#PSY SOIL CEMENT	2,856	SY	\$ 7.65	\$ 21,848.40
0020	424-6189	DOUBLE SURFACE TRTMT STN SIZE 7 & 89, GP 2 ONLY, INCL SEAL SAND W10 AND EMULSION	2,856	SY	\$ 2.99	\$ 8,539.44
0025	413-1000	BITUM TACK COAT	50	GAL	\$ 2.29	\$ 114.50
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	0.55	LM	\$ 472.50	\$ 259.88
0045	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	0.55	LM	\$ 472.50	\$ 259.88
0050	653-1704	THERMOPLASTIC SOLID TRAFFIC STRIPE, 24 IN, WHITE	11	LF	\$ 12.60	\$ 138.60
0060	654-1001	RAISED PAVEMENT MARKERS TP 2	74	EA	\$ 4.20	\$ 310.80
TOTAL EVERGREEN CHURCH RD:						\$ 32,800.79

COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 9 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (ROUNTREE BRIDGE ROAD, 4.1 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE	
					DOLLARS   CTS	DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 10,634.34	\$ 10,634.34
0010	402-1802	RECYCLED ASPH CONC PATCHING, INCL MATL & H LIME	653	TN	\$ 158.23	\$ 103,324.19
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	1	LM	\$ 472.50	\$ 472.50
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	1	LM	\$ 472.50	\$ 472.50
0045	652-3502	SKIP TRAFFIC STRIPE, 5 IN, YELLOW	1	LM	\$ 315.00	\$ 315.00
TOTAL ROUNTREE BRIDGE RD:						\$ 115,218.53

SECTION 0001 TOTAL

\$ 1,508,442.43

BID PAGE: 10  
DATE: 9/1/16

\*\*\* LIST ON THIS PAGE \*\*\*  
\*\*\* ITEMS ADDED BY \*\*\*  
\*\*\* AMENDMENT \*\*\*

23



COOK COUNTY  
STATE OF GEORGIA

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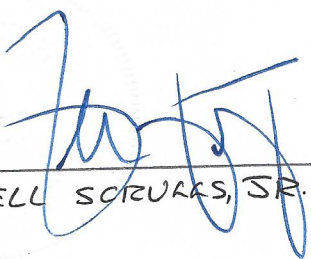
**DRUG FREE WORKPLACE**

The undersigned certifies that the provisions of Code Sections 50-24-1 through 50-24-6 of the Official Code of Georgia Annotated, relating to the "Drug-free Workplace Act", have been complied with in full. The undersigned further certifies that:

1. A drug-free workplace will be provided for the Contractors employees during the performance of the Contract; and
2. Each Contractor who hires a Subcontractor to work in a drug-free workplace shall secure from that Subcontractor the following written certification:

"As part of the subcontracting agreement with (Contractors name), (Subcontractors name) certifies to the Contractor that a drug free workplace will be provided to and for the subcontractors employees during the performance of this Contract pursuant to paragraph (7) of subsection of Code Section 50-24-3."

Also, the undersigned further certifies that he will not engage in the unlawful manufacture, sale distribution, dispensation, possession, or use of a controlled substance or marijuana during the performance of the Contract.



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FERRELL SCRIVENS, SR., PRESIDENT

# GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

Contractor(s) Name:

THE SCRULLS COMPANY

Project:

2018 LMI PROJECT

COOK COUNTY

By executing this affidavit, the undersigned person or entity verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with COOK COUNTY has registered with, is authorized to participate in, and is participating in the federal work authorization program commonly known as E-Verify,\* in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

The undersigned person or entity further agrees that it will continue to use the federal work authorization program throughout the contract period, and it will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the undersigned with the information required by O.C.G.A. § 13-10-91(b).

The undersigned person or entity further agrees to maintain records of such compliance and provide a copy of each such verification to COOK COUNTY at the time the subcontractor(s) is retained to perform such service.

140055  
EEV / E-Verify User Identification Number

BY: [Signature]  
Authorized Officer or Agent  
(Name of Person or Entity)

PRESIDENT

Title of Authorized Officer or Agent

FERRELL SCRULLS, SR.

Printed Name of Authorized Officer or Agent

7-29-2008  
Date of Authorization

5-25-18

Date

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE

28th DAY OF May, 2018

Melisa Kimmerling  
Notary Public

My Commission Expires:

January 13, 2022



\* or any subsequent replacement operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603

COOK COUNTY  
STATE OF GEORGIA

NON-COLLUSION CERTIFICATION

I hereby certify that I have not, nor has any member of the firm(s) or corporation(s), either directly or indirectly entered into any agreement, participated in any collusion, nor otherwise taken any action in restraint of free competitive bidding in connection with this submitted bid.

It is understood and agreed that this Proposal is one of several competitive bids made to COOK COUNTY, and in consideration of mutual agreements of the bidders, similar hereto, and in consideration of the sum of One Dollar cash in hand paid, receipt whereof is hereby acknowledged, the undersigned agrees that this Proposal shall be an option, which is hereby given by the undersigned to COOK COUNTY to accept or reject this Proposal at any time within thirty (30) calendar days from the date on which this sealed proposal is opened and read, unless a longer period is specified in the Proposal or the successful bidder agrees in writing to a longer period of time for the award, and in consideration of the premises, it is expressly covenanted and agreed that this Proposal is not subject to withdrawal by the Proposer or Bidder, during the term of said option.

I hereby acknowledge receipt of the following checked amendments of the Proposal, Plans, Specifications and/or other documents pertaining to the Contract.

Amendment Nos.: 1 ☒ 2 ☒ 3 ☒ 4 ☐ 5 ☐. I understand that failure to confirm the receipt of amendments is cause for rejection of bids.

Witness my hand and seal this the 25 day of MAY, 2018.

The bidder(s) whose signature(s) appear on this document, having personally appeared before me, and being duly sworn, deposes and says that the above statements are true and correct.

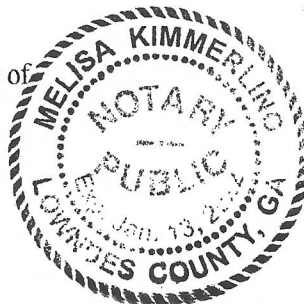
Sworn to and subscribed before me this 25th  
Day of MAY, 2018.

Melisa Kimmerling  
(Notary Public)

My Commission expires the 13th day of January, 2022.

(Federal ID No./IRS No.)

58-0952077



THE SCRIVAS COMPANY  
(Print Company Name)

By [Signature] (Seal)  
Corporate President/Vice President or  
~~Individual Owner or Partner~~ (Strike  
through all except the one which applies.)  
FERRILL SCRIVAS, JR.

Joint Bidder:

(Print Company Name)

By \_\_\_\_\_ (Seal)  
Corporate President/Vice President or  
Individual Owner or Partner (Strike  
through all except the one which applies.)

Joint Bidder:

(Print Company Name)

By \_\_\_\_\_ (Seal)  
Corporate President/Vice President or  
or Individual Owner or Partner (Strike  
through all except the one which applies.)



COOK COUNTY, Georgia  
CONSTRUCTION CONTRACTORS  
BID OPPORTUNITYLIST

Please complete and mail or deliver to:  
COOK COUNTY, GA  
1200 S. HUTCHINSON AVE.  
ADEL, GA 31620

This information shall be submitted in accordance with Specification Section 102.16

Prime Contractor/Consultant: THE SCRUGGS COMPANY  
Address/Telephone Number: 4679 OLD HWY 41 NORTH 229-242-2388  
Bid/Proposal Number: 2018 CM16 PROSPECT, COOK COUNTY  
Quote Submitted MM/YY: 5-25-2018

1. Federal Tax ID Number: 20-0362023  
2. Firm Name: PEEK PMT MARKING  
3. Phone: 706-563-5867  
4. Address: 4600 PEEK IND DR  
COLUMBUS, GA 31909

PEEK PMT MARKING

5. Contact BRAD DYE

5.A. Company E mail address bdye@peeksafety.com

6. ☐ Not Applicable  
☐ Not Applicable  
7. ☒ Subcontractor  
8. ☐ Subconsultant  
9. ☐ Supplier

1. Federal Tax ID Number: 58-1094952  
2. Firm Name: EVERETT DYKES GRASSINA  
3. Phone: 478-934-2707  
4. Address: 1339 HWY 122  
COCHRAN, GA 31017

5. Contact TOMMY FISHER

5.A. Company E mail address tfisher@everettdykess.com

6. ☐ Not Applicable  
☐ Not Applicable  
7. ☒ Subcontractor  
8. ☐ Subconsultant  
9. ☐ Supplier

1. Federal Tax ID Number: \_\_\_\_\_  
2. Firm Name: \_\_\_\_\_  
3. Phone: \_\_\_\_\_  
4. Address: \_\_\_\_\_

6. ☐ Not Applicable  
☐ Not Applicable  
7. ☐ Subcontractor  
8. ☐ Subconsultant  
9. ☐ Supplier

5. Contact \_\_\_\_\_

5.A. Company E mail address \_\_\_\_\_

## REQUEST FOR ELIGIBILITY TO BID

COOK COUNTY, GA  
1200 S. HUTCHINSON AVE.  
ADEL, GA 31620

Phone: 1-229-896-2266

Fax: 1-229-896-6888

Email: cookgov@windstream.net

LETTING DATE: 5 - 25 - 2018

GDOT VENDOR CODE: 2SC900

COMPANY NAME: THE SCRUGGS COMPANY

CONTACT PERSON: REECE AKINS

EMAIL ADDRESS: rakers@scruggscompany.com

FOR OPTIMUM SERVICE, KEEP COOK COUNTY UP-TO-DATE  
WITH YOUR CONTACT INFORMATION

( Mailing Address, Phone No., Fax No., E-mail Address, Primary Contact Person, etc.)

Russell R. McMurtry, P.E., Commissioner



GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW  
Atlanta, Georgia 30308  
Telephone: (404) 631-1000

October 3, 2016

**CERTIFICATE OF QUALIFICATION**  
**Vendor ID: 2SC900**

The Scruggs Company, Inc.  
P. O. Box 2065  
Valdosta, GA 31604

In accordance with The Rules and Regulations governing the Prequalification of Prospective Bidders, the Georgia Department of Transportation has assigned the following Rating. This Certificate of Qualification is effective on the date of issue and cancels and supersedes any Certificates previously issued:

**MAXIMUM CAPACITY RATING**

**\$623,900,000**

**CERTIFICATE EXPIRES**

**October 31, 2018**

The total amount of incomplete work, regardless of its location and with whom it is contracted, whether in progress or awarded but not yet begun, shall not exceed the Maximum Capacity Rating. If dissatisfied with the Rating, we direct you to the Appeals Procedures in §672-5-.08 (1) & (2) and §672-1-.05, Rules of the State Department of Transportation.

In order to be continuously eligible to bid with this Department, your next application for prequalification must be submitted before the expiration date. If you desire to submit an application some intermediate period before the expiration date, your Rating will be reviewed on the basis of the new application.

This Prequalification Certificate is issued for contractors to be eligible for work with the Georgia Department of Transportation (GDOT) only. GDOT does not certify contractors as eligible to do business with entities other than GDOT.

Sincerely,

A handwritten signature in dark ink, appearing to read "M. Mastronardi", is written over a horizontal line.

Marc Mastronardi, P.E.  
Chairman, Prequalification Committee/Contractors

MM:ASB



**FROM:** LITTLEFIELD CONSTRUCTION CO.  
P.O. Box 1985  
1518 Albany Avenue  
Waycross, Georgia 31502  
21700

**TO:** Cook County, Georgia  
1200 S. Hutchinson Ave.  
Adel, Georgia 31620

BID FOR: Cook County 2018 IMIG Project



**BID BOND**

Conforms with The American Institute of  
Architects, A.I.A. Document No. A-310

KNOW ALL BY THESE PRESENTS, That we, LITTLEFIELD CONSTRUCTION CO.

1518 ALBANY AVENUE, P.O. BOX 1985

WAYCROSS, GEORGIA 31502

as Principal, hereinafter called the Principal,

and the WESTERN SURETY COMPANY

of 333 S. WABASH AVENUE, CHICAGO, ILLINOIS 60604

, a corporation duly organized under

the laws of the State of SOUTH DAKOTA

, as Surety, hereinafter called the Surety, are held and firmly bound unto

COOK COUNTY, GEORGIA

1200 S. HUTCHINSON AVE., ADEL, GEORGIA 31620

as Obligee, hereinafter called the Obligee,

in the sum of FIVE PERCENT OF BID AMOUNT -----

Dollars (\$ 5% of Bid Amount ) , for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for COOK COUNTY 2018 LMIG

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 25th day of May, 2018

LITTLEFIELD CONSTRUCTION CO.

Georgia S. Hough

Witness

{ Paul Paulsen  
President

(Seal)

Principal

President

Title

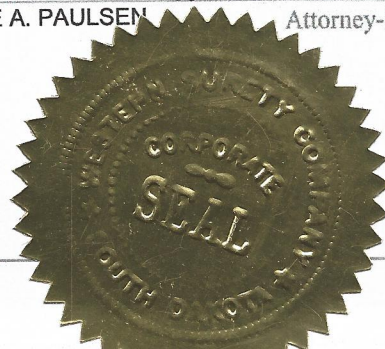
John Howard

Witness

WESTERN SURETY COMPANY

{ By Leslie A. Paulsen  
LESLIE A. PAULSEN

Attorney-in-Fact



# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Christopher B Wortham, Leslie A Paulsen, Shirley A Coleman, Derek Wortham, Individually**

of Norcross, GA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 11th day of January, 2018.

WESTERN SURETY COMPANY



*Paul T. Bruflat*

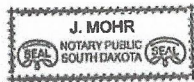
Paul T. Bruflat, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 11th day of January, 2018, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

June 23, 2021



*J. Mohr*

J. Mohr, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 25th day of May, 2018.



WESTERN SURETY COMPANY

*L. Nelson*

L. Nelson, Assistant Secretary



|  
**Authorizing By-Law**

**ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY**

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 1 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (NORTH UNION ROAD COOK COUNTY, 1.5 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE DOLLARS   CTS	BID AMOUNT DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 11,000.00	\$ 11,000.00
0010	402-1802	MILL ASPHALT 1.5" AND MIX IN PLACE W/28 #/PSY SOIL CEMENT	18480	SY	\$ 6.68	\$ 123,446.40
0020	424-6189	DOUBLE SURFACE TRTMT STN SIZE 7 & 89, GP 2 ONLY, INCL SEAL SAND W10 AND EMULSION	18,480	SY	\$ 2.62	\$ 48,417.60
0025	413-1000	BITUM TACK COAT	50	GAL	\$ 3.00	\$ 150.00
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	3.1	LM	\$ 450.00	\$ 1,395.00
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	1.4	LM	\$ 450.00	\$ 630.00
0045	652-3502	SKIP TRAFFIC STRIPE, 5 IN, YELLOW	1.1	GLM	\$ 300.00	\$ 330.00
0050	653-1704	THERMOPLASTIC SOLID TRAF STRIPE, 24 IN, WHITE	11	LF	\$ 12.00	\$ 132.00
0055	654-1001	RAISED PVMT MARKERS TP 1	170	EA	\$ 4.00	\$ 680.00
0060	654-1002	RAISED PVMT MARKERS TP 2	76	EA	\$ 4.00	\$ 304.00
TOTAL NORTH UNION RD COOK COUNTY:						\$ 186,485.00

Littlefield Construction Co.

1518 Albany Ave.

Waycross, GA. 31503

Dan Phamjire P.E.

COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 2 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (NORTH UNION ROAD CITY OF LENOX, 0.46 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE DOLLARS   CTS	BID AMOUNT DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 12,500.00	\$ 12,500.00
0010	402-1802	RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME	80	TN	\$ 200.00	\$ 16,000.00
0010	402-1802	MILL ASPHALT 1.5" AND MIX INPLACE W/28#/PSY SOIL CEMENT	1,428	SY	\$ 8.25	\$ 11,781.00
0015	402-1812	RECYCLED ASPH CONC LEVELING, INCL BITUM MATL & H LIME (65 LB/SY)	155	TN	\$ 99.50	\$ 15,422.50
0020	424-6189	DOUBLE SURFACE TRTMT STN SIZE 7 & 89, GP 2 ONLY, INCL SEAL SAND W10 AND EMULSION	6,100	SY	\$ 2.64	\$ 16,104.00
0025	413-1000	BITUM TACK COAT	305	GAL	\$ 3.00	\$ 915.00
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	0.92	LM	\$ 450.00	\$ 414.00
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	0.92	LM	\$ 450.00	\$ 414.00
0050	653-1704	THERMOPLASTIC SOLID TRAF STRIPE, 24 IN, WHITE	11	LF	\$ 12.00	\$ 132.00
0055	654-1001	RAISED PVMT MARKERS TP 1	102	EA	\$ 4.00	\$ 408.00
TOTAL NORTH UNION RD LENOX:						\$ 74,090.50



COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 3 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (McCONNELL BRIDGE ROAD, 1.8 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE	BID AMOUNT
					DOLLARS   CTS	DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 24,000.00	\$ 24,000.00
0010	402-1802	RECYCLED ASPH CONC PATCHING, INCL BITUM MATL AND H LIME	765	TN	\$ 165.00	\$ 126,225.00
0015	402-1812	RECYCLED ASPH CONC LEVELING, INCL BITUM MATL & H LIME(65 LS/SY)	702	TN	\$ 86.75	\$ 60,898.50
0020	424-6189	DOUBLE SURFACE TRTMT STN SIZE 7 & 89, GP 2 ONLY, INCL SEAL SAND W10 AND EMULSION	21,572	SY	\$ 2.62	\$ 56,518.64
0025	413-1000	BITUM TACK COAT	1,079	GAL	\$ 3.00	\$ 3,237.00
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	3.6	LM	\$ 450.00	\$ 1,620.00
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	2.24	LM	\$ 450.00	\$ 1,008.00
0045	652-3502	SKIP TRAFFIC STRIPE, 5 IN, YELLOW	0.75	GLM	\$ 300.00	\$ 225.00
0050	653-1704	THERMOPLASTIC SOLID TRAF STRIPE, 24 IN, WHITE	22	LF	\$ 12.00	\$ 264.00
0055	654-1001	RAISED PVMT MARKERS TP 1	296	EA	\$ 4.00	\$ 1,184.00
0060	654-1002	RAISED PVMT MARKERS TP 2	48	EA	\$ 4.00	\$ 192.00
TOTAL McCONNELL BRIDGE RD :						\$ 275,372.14

COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 4 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (COUNTY FARM ROAD, 2.7 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE	
					DOLLARS   CTS	DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 15,000.00	\$ 15,000.00
0010	402-1802	RECYCLED ASPH CONC PATCHING, INCL MATL & H LIME	653	TN	\$ 165.00	\$ 107,745.00
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	0.25	LM	\$ 450.00	\$ 112.50
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	0.25	LM	\$ 450.00	\$ 112.50
0045	652-3502	SKIP TRAFFIC STRIPE, 5 IN, YELLOW	0.25	LM	\$ 300.00	\$ 75.00
0050	653-1704	THERMOPLASTIC SOLID TRAFFIC STRIPE, 24 IN, WHITE	22	LF	\$ 12.00	\$ 264.00
TOTAL COUNTY FARM RD:						\$ 123,309.00

COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 5 AD3  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (QUILLIE JONES ROAD, 1.3 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE	
					DOLLARS   CTS	DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 8,000.00	\$ 8,000.00
0010	402-1802	MILL ASPHALT 1.5" AND MIX IN PLACE W/28 LB/SY SOIL CEMENT	14,491	SY	\$ 6.68	\$ 96,799.88
0020	424-6189	DOUBLE SURFACE TRTMT STN SIZE 7 & 89, GP 2 ONLY, INCL SEAL SAND W10 AND EMULSION	15,145	SY	\$ 2.62	\$ 39,679.90
0025	413-1000	BITUM TACK COAT	757	GAL	\$ .01	\$ 7.57
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	2.60	LM	\$ 450.00	\$ 1,170.00
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	0.82	LM	\$ 450.00	\$ 369.00
0045	652-3502	SKIP TRAFFIC STRIPE, 5 IN, YELLOW	0.48	LM	\$ 300.00	\$ 144.00
0050	653-1704	THERMOPLASTIC SOLID TRAFFIC STRIPE, 24 IN, WHITE	22	LF	\$ 12.00	\$ 264.00
0055	654-1001	RAISED PAVEMENT MARKERS TP 1	204	EA	\$ 4.00	\$ 816.00
0055	654-1001	RAISED PAVEMENT MARKERS TP 2	24	EA	\$ 4.00	\$ 96.00
TOTAL QUILLIE JONES RD:						\$ 147,346.35



COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 6 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (LAKEVIEW CHURCH ROAD, 2.7 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE	
					DOLLARS   CTS	DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 24,000.00	\$ 24,000.00
0010	402-1802	RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME	1,240	TN	\$ 165.00	\$ 204,600.00
0015	402-1812	RECYCLED ASPH CONC LEVELING, INCL BITUM MATL & H LIME (65 LB/SY)	1097	TN	\$ 88.75	\$ 97,358.75
0020	424-6189	DOUBLE SURFACE TRTMT STN SIZE 7 & 89, GP 2 ONLY, INCL SEAL SAND W10 AND EMULSION	33,757	SY	\$ 2.62	\$ 88,443.34
0025	413-1000	BITUM TACK COAT	1,688	GAL	\$ 3.00	\$ 5,064.00
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	5.5	LM	\$ 450.00	\$ 2,475.00
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	5.1	LM	\$ 450.00	\$ 2,295.00
0045	652-3502	SKIP TRAFFIC STRIPE, 5 IN, YELLOW	0.3	LM	\$ 300.00	\$ 90.00
0050	653-1704	THERMOPLASTIC SOLID TRAFFIC STRIPE, 24 IN, WHITE	22	LF	\$ 12.00	\$ 264.00
0055	654-1001	RAISED PAVEMENT MARKERS TP 1	695	EA	\$ 4.00	\$ 2,780.00
0055	654-1001	RAISED PAVEMENT MARKERS TP 2	50	EA	\$ 4.00	\$ 200.00
TOTAL LAKEVIEW CHURCH RD:						\$ 427,570.09

COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 7 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (HUTCHINSON PARRISH ROAD, 1.60 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE	
					DOLLARS   CTS	DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 12,000.00	\$ 12,000.00
0010	402-1802	MILL ASPHALT 1.5" AND MIX IN PLACE W/28 LB/SY SOIL CEMENT	20,651	SY	\$ 6.68	\$ 137,948.68
0020	424-6189	DOUBLE SURFACE TRTMT STN SIZE 7 & 89, GP 2 ONLY, INCL SEAL SAND W10 AND EMULSION	20,651	SY	\$ 2.62	\$ 54,105.62
0025	413-1000	BITUM TACK COAT	50	GAL	\$ .01	\$ .50
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	3.2	LM	\$ 450.00	\$ 1,440.00
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	3.2	LM	\$ 450.00	\$ 1,440.00
0050	653-1704	THERMOPLASTIC SOLID TRAFFIC STRIPE, 24 IN, WHITE	22	LF	\$ 12.00	\$ 264.00
0055	654-1001	RAISED PAVEMENT MARKERS TP 1	430	EA	\$ 4.00	\$ 1,720.00
TOTAL HUTCHINSONPARRISH RD:						\$ 208,918.80

COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 8 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (EVERGREEN CHURCH ROAD, 0.27 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE	
					DOLLARS   CTS	DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 3,000.00	\$ 3,000.00
0010	402-1802	MILL ASPHALT 1.5" AND MIX INPLACE W/ 28#PSY SOIL CEMENT	2,856	SY	\$ 8.00	\$ 22,848.00
0020	424-6189	DOUBLE SURFACE TRTMT STN SIZE 7 & 89, GP 2 ONLY, INCL SEAL SAND W10 AND EMULSION	2,856	SY	\$ 2.62	\$ 7,482.72
0025	413-1000	BITUM TACK COAT	50	GAL	\$ .01	\$ .50
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	0.55	LM	\$ 450.00	\$ 247.50
0045	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	0.55	LM	\$ 450.00	\$ 247.50
0050	653-1704	THERMOPLASTIC SOLID TRAFFIC STRIPE, 24 IN, WHITE	11	LF	\$ 12	\$ 132.00
0060	654-1001	RAISED PAVEMENT MARKERS TP 2	74	EA	\$ 4.00	\$ 296.00
TOTAL EVERGREEN CHURCH RD:						\$ 34,254.22



COOK COUNTY  
STATE OF GEORGIA  
SCHEDULE OF ITEMS

BID PAGE: 9 AD2  
DATE: 4/27/18

PROJECT(S) : COOK COUNTY-LMIG 001 (ROUNTREE BRIDGE ROAD, 4.1 MI)

LINE NO.	GDOT NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE	
					DOLLARS   CTS	DOLLARS   CTS
SECTION 0001 ROADWAY						
0005	150-1000	TRAFFIC CONTROL	1	LS	\$ 17,000.00	\$ 17,000.00
0010	402-1802	RECYCLED ASPH CONC PATCHING, INCL MATL & H LIME	653	TN	\$ 165.00	\$ 107,745.00
0035	652-2501	SOLID TRAFFIC STRIPE, 5 IN, WHITE	1	LM	\$ 450.00	\$ 450.00
0040	652-2502	SOLID TRAFFIC STRIPE, 5 IN, YELLOW	1	LM	\$ 450.00	\$ 450.00
0045	652-3502	SKIP TRAFFIC STRIPE, 5 IN, YELLOW	1	LM	\$ 300.00	\$ 300.00
TOTAL ROUNTREE BRIDGE RD:						\$ 125,945.00

SECTION 0001 TOTAL

1,603,291.00

*Littlefield Construction Company*

*1518 Albany Avenue*

*Waycross, Ga. 31503*

*David Littlefield*

COOK COUNTY  
STATE OF GEORGIA

NON-COLLUSION CERTIFICATION

I hereby certify that I have not, nor has any member of the firm(s) or corporation(s), either directly or indirectly entered into any agreement, participated in any collusion, nor otherwise taken any action in restraint of free competitive bidding in connection with this submitted bid.

It is understood and agreed that this Proposal is one of several competitive bids made to COOK COUNTY, and in consideration of mutual agreements of the bidders, similar hereto, and in consideration of the sum of One Dollar cash in hand paid, receipt whereof is hereby acknowledged, the undersigned agrees that this Proposal shall be an option, which is hereby given by the undersigned to COOK COUNTY to accept or reject this Proposal at any time within thirty (30) calendar days from the date on which this sealed proposal is opened and read, unless a longer period is specified in the Proposal or the successful bidder agrees in writing to a longer period of time for the award, and in consideration of the premises, it is expressly covenanted and agreed that this Proposal is not subject to withdrawal by the Proposer or Bidder, during the term of said option.

I hereby acknowledge receipt of the following checked amendments of the Proposal, Plans, Specifications and/or other documents pertaining to the Contract.

Amendment Nos.: 1 ☒ 2 ☒ 3 ☒ 4 ☐ 5 ☐. I understand that failure to confirm the receipt of amendments is cause for rejection of bids.

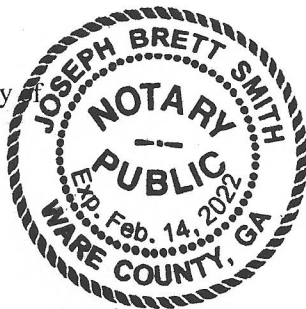
Witness my hand and seal this the 25<sup>th</sup> day of May, 2018.

The bidder(s) whose signature(s) appear on this document, having personally appeared before me, and being duly sworn, deposes and says that the above statements are true and correct.

Sworn to and subscribed before me this 25<sup>th</sup>  
Day of May, 20 18.

Joseph Brett Smith  
(Notary Public)

My Commission expires the 14<sup>th</sup> day of February, 20 22.



(Federal ID No./IRS No.)

58-1262644

Littlefield Const. Co.  
(Print Company Name)

By [Signature] (Seal)  
Corporate President/Vice President or  
Individual Owner or Partner (Strike  
through all except the one which applies.)

Joint Bidder:

\_\_\_\_\_  
(Print Company Name)

By \_\_\_\_\_ (Seal)  
Corporate President/Vice President or  
Individual Owner or Partner (Strike  
through all except the one which applies.)

Joint Bidder:

\_\_\_\_\_  
(Print Company Name)

By \_\_\_\_\_ (Seal)  
Corporate President/Vice President or  
or Individual Owner or Partner (Strike  
through all except the one which applies.)



# GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

Contractor(s) Name:

Project:

Littlefield Construction Company  
Cook County 2018 LMIG  
Cook County, Georgia

By executing this affidavit, the undersigned person or entity verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with COOK COUNTY has registered with, is authorized to participate in, and is participating in the federal work authorization program commonly known as E-Verify,\* in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

The undersigned person or entity further agrees that it will continue to use the federal work authorization program throughout the contract period, and it will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the undersigned with the information required by O.C.G.A. § 13-10-91(b).

The undersigned person or entity further agrees to maintain records of such compliance and provide a copy of each such verification to COOK COUNTY at the time the subcontractor(s) is retained to perform such service.

212236  
EEV / E-Verify™ User Identification Number  
Ran S. Littlefield  
BY: Authorized Officer or Agent  
(Name of Person or Entity)  
Vice-President  
Title of Authorized Officer or Agent  
Ran S. Littlefield  
Printed Name of Authorized Officer or Agent

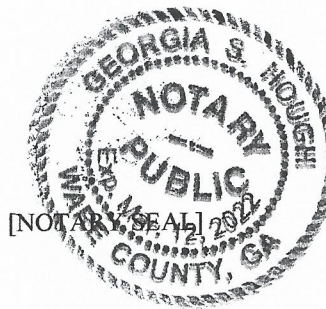
May 9, 2009  
Date of Authorization  
May 23, 2018  
Date

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE

23d DAY OF May, 2018

Georgia S. Hough  
Notary Public

My Commission Expires: March 13, 2020



\* or any subsequent replacement operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603



## REQUEST FOR ELIGIBILITY TO BID

COOK COUNTY, GA  
1200 S. HUTCHINSON AVE.  
ADEL, GA 31620

Phone: 1-229-896-2266  
Fax: 1-229-896-6888  
Email: cookgov@windstream.net

LETTING DATE:	May 25, 2018
GDOT VENDOR CODE:	2 LI 700
COMPANY NAME:	Littlefield Construction Company
CONTACT PERSON:	David Littlefield, Jr.
EMAIL ADDRESS:	littlefield1518@gmail.com

FOR OPTIMUM SERVICE, KEEP COOK COUNTY UP-TO-DATE  
WITH YOUR CONTACT INFORMATION

( Mailing Address, Phone No., Fax No., E-mail Address, Primary Contact Person, etc.)