

Vicki

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**From:** ACCG <sharding@accg.org>  
**Sent:** Friday, August 17, 2018 11:00 AM  
**To:** Vicki  
**Subject:** 2018 Legislative Leadership Conference

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## 2018 Legislative Leadership Conference

October 10-12  
Jekyll Island Convention Center  
Jekyll Island/Glynn County



**REMINDER: Housing Deadline is Sunday, September 9**  
*Register for the conference in order to make your reservation.*

The deadline to secure a reservation in a block at one of the conference hotels for this year's Legislative Leadership Conference is Sunday, September 9. Contact your county clerk to get registered for the conference so that you can secure your hotel accommodations as soon as possible!

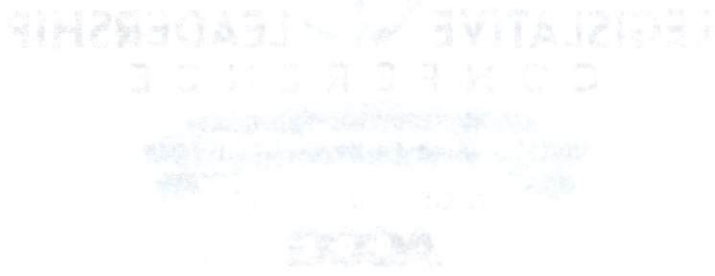
### Conference Hotels

- Hampton Inn and Suites (200 South Beachview Drive)
  - Standard guest rooms \$155 per night
  - Studio suites \$175 per night
  - In addition, there is a \$5 per night hotel-motel fee and 11% tax

View

From:  
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Subject:

41700 <sharon@red.com>  
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## 2018 Legislative Leadership Conference

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LEGISLATIVE LEADERSHIP CONFERENCE  
2018  
The 2018 Legislative Leadership Conference is a two-day event designed to provide legislators with the opportunity to learn from and network with their peers. The conference will feature a variety of sessions, including keynote addresses, panel discussions, and workshops. The event will be held at the Ritz-Carlton, a premier destination for business and leisure travel. Registration is now open, and we encourage all legislators to attend. For more information, please visit our website at [www.legislativeleadershipconference.com](http://www.legislativeleadershipconference.com).

- Jekyll Island Club Hotel (371 Riverview Drive)
  - Clubhouse and traditional rooms \$189 per night
  - Deluxe traditional rooms \$219 per night
  - In addition there is a \$15 daily resort fee, \$5 per night hotel-motel fee and 11% tax.
- The Westin Jekyll Island (110 Ocean Way)
  - Island view rooms \$195 per night
  - Ocean view rooms \$225 per night
  - In addition there is a \$15 daily resort fee, \$5 per night hotel-motel fee and 11% tax.



### **Opening General Session to Focus on Mental Health**

Thursday, October 11  
10:15 a.m. - 11:45 a.m.  
Ballroom B

Join ACCG and key issue stakeholders for a discussion on Georgia's mental health crisis - a multi-faceted issue which has created new dynamics for Georgia's county government officials.

Counties across the state are experiencing many community challenges as a result of Georgia's mental health crisis. The need for education and awareness regarding this topic was evident with the success of the ACCG Mental Health Summit held in early August. The Summit was the first of many conversations to come and ACCG wants to ensure that all public servants with a role in this crisis are engaged.



### **Gubernatorial Candidates Invited to Lunch - Thursday, October 10**

Thursday, October 11  
12:00 p.m. - 1:15 p.m.  
Ballrooms A/C

Be sure to attend Thursday's luncheon for an opportunity to hear directly from Georgia's gubernatorial candidates. Both candidates have been invited to participate in a 30-minute forum that will focus on important county issues.



1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample, the data collection methods, and the statistical analysis.

3. The third part of the report is a discussion of the results of the study. It compares the findings with the previous research and discusses the implications of the study.

4. The fourth part of the report is a conclusion and a list of references. The conclusion summarizes the main findings of the study, and the references list the sources used in the research.

5. The fifth part of the report is a list of appendices. These include the raw data, the questionnaires, and the interview transcripts.

6. The sixth part of the report is a list of figures and tables. These include the graphs, charts, and tables used to present the data.

7. The seventh part of the report is a list of footnotes. These include the notes on the text and the references.

8. The eighth part of the report is a list of acknowledgments. These include the names of the people who helped with the study.

9. The ninth part of the report is a list of the author's contact information. This includes the author's name, address, and phone number.

10. The tenth part of the report is a list of the author's other works. This includes the author's previous research and publications.

11. The eleventh part of the report is a list of the author's awards and honors. This includes the awards and honors received by the author.

12. The twelfth part of the report is a list of the author's affiliations. This includes the author's current and previous affiliations.

13. The thirteenth part of the report is a list of the author's interests. This includes the author's hobbies and interests.

14. The fourteenth part of the report is a list of the author's future plans. This includes the author's plans for future research and publications.

15. The fifteenth part of the report is a list of the author's contact information. This includes the author's name, address, and phone number.

16. The sixteenth part of the report is a list of the author's other works. This includes the author's previous research and publications.

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20. The twentieth part of the report is a list of the author's future plans. This includes the author's plans for future research and publications.



## Let Your County's Voice Be Heard - Appoint Your Voting Delegate for the Business Session

**Business Session to Vote on 2019 Legislative Priorities**  
**Thursday, October 11**  
**1:30 p.m. - 2:00 p.m.**

### Ballroom B

Ensuring that all counties' voices are heard is an ACCG priority. The Association encourages every county to appoint a voting delegate to vote on the 2019 Legislative Agenda and Legislative Priorities during this year's business session. The business session will take place on Thursday, October 11 at 1:30 p.m.

Be sure to complete the [voting delegate form](#) by Friday, September 7 and return it to Nicole Butler by emailing [nbutler@accg.org](mailto:nbutler@accg.org) or faxing (404) 525-2477.

### [Voting Delegate Form](#)



## Conference Website Available Soon

The website for the 2018 Legislative Leadership Conference will be available soon. The conference website will serve as your one-stop-shop for all things LLC. Be on the look out for an update from ACCG regarding the site launch!

## Choose Enterprise Rental for Travel Needs

Don't forget about the Georgia county government discount with Enterprise Rent-A-Car when considering your travel needs for the conference. The discount also includes rentals made through National. Enterprise is the preferred provider of rental vehicle services for ACCG. Visit [here](#) for more information.

Stay tuned for more conference information and updates from your friends at ACCG!



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1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

The following table shows the results of the regression analysis for the dependent variable "Number of children in the household" (N = 1,000). The independent variables are "Age of the head of household" and "Gender of the head of household". The results are presented in the following table:

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. The first step in the process of identifying a problem is to recognize that a problem exists. This involves gathering information about the situation and identifying the specific issue that needs to be addressed.

1. The first step in the process of identifying a problem is to recognize that a problem exists. This is often done by comparing current performance with a desired state or goal. If there is a significant difference, a problem is identified.

1. *What is the purpose of the study?* The purpose of the study is to investigate the effect of a 12-week intervention on the physical and psychological health of young adults with a history of trauma.

...the fact that the *Journal of Management* is a leading journal in the field of management research, and that the *Journal of Management Studies* is a leading journal in the field of management education research.