



# *Cook County Georgia*

## *Board of Commissioners*

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### AGENDA

Monday, August 6, 2018 at 6:00 pm

- I. Roll Call
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Appointments –
  1. Bonnie Mitchell – Cook County 4-H Agent  
and John Walker, State 4-H President
- VI. Public Hearings –  
None
- VII. Old Business –  
None
- VIII. New Business -
  - A. Motion: Request County Engineer Prepare Estimates for bidding
  - B. Motion: Surplus Transit Vehicles
  - C. Motion: 2018-19 General Fund Budget
  - D. Motion: DCA Memorandum of Agreement
  - E. Motion: Probate Court Solicitor and Public Defender Contracts
  - F. Motion: Region 8 EMS Council Representative
  - G. Motion: Nell Purvis Road Resurfacing
  - H. Motion: Cecil VFD – Equipment Purchase, Grant Application
- IX. Public Comment –
- X. Executive Session – If Needed - In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3-(4), and 50-14-3(6)
- XI. Adjourn