

Request for Board of Commissioners' Action

From: Faye Hughes, County Administrator Date: 8/24/2018

Subject: 2019 LMIG application Item Number: VIII-A

Please find attached the 2019 LMIG Application. You will see the list of roads that we have already begun paving on the 2019 LMIG list. As I have explained before, when our portion of the LMIG Projects go over the 30% the County is required to fund, the following LMIG can be used to offset the cost. The 2019 LMIG is exactly that a request to fund the excessive cost from 2018.

| | |
|-------------|-----------------------------|
| The bid was | \$1,528,442.42 |
| | 448,482.69 LMIG 2018 |
| | 66,266.37 Lenox Street |
| | <u>134,544.81 30% Match</u> |
| | 879,148.55 Balance |
| | |
| | 456,820.25 LMIG 2019 |
| | <u>137,046.08 30% Match</u> |
| | 285,281.42 Balance |

This calculation shows the County has already expended enough funds to match 2020 and 2021 10% match.

We still have to decide the roads that are your priority for 2019. You have to decide which roads are a priority in order to have them listed for future projects. As soon as, Larry Sanders finishes grading the additional roads you will be able to make that decision. Therefore; we will continue the selection process.

Applying for the funding this way allows us to get our application in sooner, it does not prohibit our prioritizing the roads that are currently being graded and letting bids. Remember your T-SPLOST funds will start coming in January.

Chair will need a motion authorizing her to endorse LMIG documents as presented.

Motion made by _____

Second made by _____

Any discussion: _____

Votes _____ yes _____ no

Motion carried/ failed

Cook County Commissioners

229-896-2266
229-896-2274 Fax

1200 S. Hutchinson Ave.
Adel, Georgia 31620

September 4, 2019

Mr. Russell R. McMurry, P.E., Commissioner
Department of Transportation
One Georgia Center
600 West Peachtree Street, NW
Atlanta, GA 30308

RE: Cook County 2019 LMIG

To Whom It May Concern:

Please find attached the FY 2019 LMIG request from Cook County.

Should further information be needed to support the request please feel free to contact me at the above telephone number or address. You may also discuss any questions with our County Administrator, Faye Hughes by email at cookgov@windstream.net.

Sincerely,

Debra Robinson, Chairman

Enclosure.

CC: LMIG File.

Debra Robinson, Commissioner – District 1
Michael Dinnerman, Commissioner – District 2
Jeff Lane, Commissioner – District 3
Randy Lane, Commissioner – District 4
Ronnie Joe Sumner, Commissioner – District 5

Mrs. Faye Hughes, County Administrator
Mrs. Vicki S. Parrish, County Clerk
Daniel Connell, County Attorney
Michael Felts, Chief Financial Officer

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL
MAINTENANCE & IMPROVEMENT GRANT (LMIG)
APPLICATION FOR FISCAL YEAR 2019
TYPE OR PRINT LEGIBLY. ALL SECTIONS MUST BE COMPLETED.**

LOCAL GOVERNMENT INFORMATION

Date of Application: 08/23/2018

Name of local government: Cook County

Address: 1200 S. Hutchinson Ave., Adel, GA 31620

Contact Person and Title: Faye Hughes, County Administrator

Contact Person's Phone Number: 229-896-2266

Contact Person's Fax Number: 229-896-6888

Contact Person's Email: cookgov@windstream.net

Is the Priority List attached? Yes

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

I, Debra Robinson (Name), the Chair Debra Robinson (Title), on behalf of Cook County (Local Government), who being duly sworn do swear that the information given herein is true to the best of his/her knowledge and belief. Local Government swears and certifies that it has read and understands the LMIG General Guidelines and Rules and that it has complied with and will comply with the same.

Local government further swears and certifies that it has read and understands the regulations for the Georgia Planning Act of 1989 (O.C.G.A. § 45-12-200, et seq.), Service Delivery Strategy Act (O.C.G.A. § 36-70-20, et seq.), and the Local Government Budgets and Audits Act (O.C.G.A. 36-81-7 et seq.) and will comply in full with said provisions. Local government further swears and certifies that the roads or sections of roads described and shown on the local government's Project List are dedicated public roads and are part of the Public Road System in said county/city. Local government further swears and certifies that it complied with federal and/or state environmental protection laws and at the completion of the project(s), it met the match requirements as stated in the Transportation Investment ACT (TIA).

Further, the local government shall be responsible for any claim, damage, loss or expense that is attributable to negligent acts, errors, or omissions related to the designs, drawings, specifications, work and other services furnished by or on behalf of the local government pursuant to this Application ("Loss"). To the extent provided by law, the local government further agrees to hold harmless and indemnify the DEPARTMENT and the State of Georgia from all suits or claims that may arise from said Loss.

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL
MAINTENANCE & IMPROVEMENT GRANT (LMIG)
APPLICATION FOR FISCAL YEAR 2019**

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

If the local government fails to comply with these General Guidelines and Rules, or fails to comply with its Application and Certification, or fails to cooperate with the auditor(s) or fails to maintain and retain sufficient records, the DEPARTMENT may, at its discretion, prohibit the local government from participating in the LMIG program in the future and may pursue any available legal remedy to obtain reimbursement of the LMIG funds. Furthermore, if in the estimation of the DEPARTMENT, a roadway or bridge shows evidence of failure(s) due to poor workmanship, the use of substandard materials, or the failure to follow the required design and construction guidelines as set forth herein, the Department may pursue any available legal remedy to obtain reimbursement of the allocated LMIG funds or prohibit local government from participating in the LMIG program until such time as corrections are made to address the deficiencies or reimbursement is made. All projects identified on the Project list shall be constructed in accordance with the Department's Standard Specifications of Transportation Systems (Current Edition), Supplemental Specifications (Current Edition), and Special Provisions.

Local Government:

99344

E-Verify Number

Debra Robinson (Signature)

Sworn to and subscribed before me,

Debra Robinson, Chair (Print)

This 24th day of August, 2018.

Mayor / Commission Chairperson

In the presence of:

August 24, 2018 (Date)

NOTARY PUBLIC

Vicki S. Parrish
My Commission Expires:

NOTARY SEAL:



LOCAL GOVERNMENT SEAL:

FOR GDOT USE ONLY

The local government's Application is hereby granted and the amount allocated to the local government is _____. Such allocation must be spent on any or all of those projects listed in the Project List.

This _____ day of _____, 20____.

GDOT Office of Local Grants

2019 **LMIG PROJECT REPORT**

COUNTY / CITY COOK

| ROAD NAME | BEGINNING | ENDING | LENGTH (Miles) | DESCRIPTION OF WORK | PROJECT COST | PROJECT LET DATE |
|-----------------------|-------------------|--------------------|-------------------|--|-----------------|------------------|
| McConnell Bridge Rd | Co. Farm Rd | Old Union Rd | 1.772 | Patch, resurface w/ double surface treatment | 264,374.05 | 7/16/2018 |
| Evergreen Church Rd | Rountree Brdg | To end of pavement | .273 | Mill, mix soil cement in place-dbl Surface Treatment | 64,299.15 | 7/16/2018 |
| North Union Rd | Lenox City Limits | Darden Road | 1.55 | Mill, mix soil cement in place-dbl Surface Treatment | 166,178.75 | 7/16/2018 |
| Lakeview Church Rd | Kinard Bridge Rd | North Union Rd | 2.736 | Patch, resurface w/ double surface treatment | 342799.00 | 7/16/2018 |
| Quillie Jones Rd | Antioch Rd | Old Union Rd | 1.3 | Mill, mix soil cement in place-dbl Surface Treatment | 203,315.15 | 7/16/2018 |
| Hutchinson Parrish Rd | Adel City Limits | Coxstill Rd | 1.572 | Mill, mix soil cement in place-dbl Surface Treatment | 323,678.00 | 7/16/2018 |
| | | | | | | |
| | | | | | | |