

# Request for Board of Commissioners' Action

**From:** Faye Hughes, County Administrator **Date:** September 28, 2018

**Subject:** Local Option Sales Tax **Item Number:** VIII-A

The Board will need to adopt the following resolution and authorize the chairman to endorse the certificate.

## RESOLUTION

WHEREAS, Cook County and the cities of Adel, Sparks, Lenox and Cecil have met on Monday, September 17, 2018 to negotiate Local Option Sales & Use Tax Distribution; and,

WHEREAS, pursuant to an act of the Georgia General Assembly effective January 1, 1980 relating to Local Sales & Use Taxes, Cook County agrees that the distribution of the Local Option Sales & Use Tax will be as follows:

|                 |                                   |                |
|-----------------|-----------------------------------|----------------|
| City of .....   | <u>Adel</u> shall receive .....   | <u>0.05%</u>   |
| City of .....   | <u>Sparks</u> shall receive ..... | <u>0.023%</u>  |
| City of .....   | <u>Lenox</u> shall receive .....  | <u>0.013 %</u> |
| City of .....   | <u>Cecil</u> shall receive .....  | <u>0.004%</u>  |
| County of ..... | <u>Cook</u> shall receive .....   | <u>0.91%</u>   |

NOW THEREFORE BE IT RESOLVED, this distribution formula shall continue in effect until such time as a new certificate shall be executed as provided in said Act this 1 day of October 2018.

Chairman will need: **A motion to adopt the resolution and to endorse LOST certificate to send to the State.**

Motion made by \_\_\_\_\_

Second made by \_\_\_\_\_

Any discussion: \_\_\_\_\_

Call for the vote \_\_\_\_\_ yes \_\_\_\_\_ no

Motion carries \_\_\_\_\_ Motion fails \_\_\_\_\_

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- City of ..... Cecil shall receive ..... 0.004%
- County of ..... Cook shall receive ..... 0.91%

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COOK COUNTY COMMISSIONERS

\_\_\_\_\_  
Debra Robinson, District 1, Chairman

\_\_\_\_\_  
Lindsey Parrish, District 2, Vice Chairman

\_\_\_\_\_  
Jeff Lane, District 3, Commissioner

\_\_\_\_\_  
Audie Rowe, District 4, Commissioner

\_\_\_\_\_  
Dwight E. Purvis, District 5, Commissioner

\_\_\_\_\_  
Attest: Nanette Dickerson, County Clerk

*Seal*