

COOK COUNTY COMMISSIONERS

Work Session 6:00 p.m.

January 22, 2019

Present: Lindsey Parrish, Chair
Jeff Lane, Vice-Chair
Debra Robinson, Commissioner
Audie Rowe, Commissioner
Dwight E. Purvis, Commissioner

Staff Present: Faye Hughes, County Administrator
Nanette Dickerson, Deputy County Clerk

Board met with Ms. Kimberly Hobbs, Southern Georgia Regional Commission, to discuss new regulations for the 2019 CDBG process. Discussed potential projects and deadlines for the application.

Chairman Parrish called the work session to order.

Gregg Barnes, Georgia Forestry Commission, and J.C. Meeler presented the Commission with the Georgia Forestry Commission's annual report for Cook County.

Carl Hofstadter, Hofstadter and Associates, updated the Commission on the landfill project as it nears completion. Mr. Hofstadter also offered his company's services for upcoming CDBG grant projects.

Rusty McCranie, Road Superintendent –discussed issues with the department's semi tractor trailer. The tractor trailer is used to move the heavy equipment. Commissioner Lane suggested scheduling for a transmission to be installed and that the department needs a new lowboy trailer.

Mr. Mcranie reported that there's only one road left that needs shoulders clipped. Conditions are too wet to work on FEMA projects. Faye Hughes advised the Board that the county has an extension on projects until June.

Hutchinson Parrish Road – According to Larry Sanders, Scruggs Company will spot repair Huthinson-Parrish Road. Mr. Larry Sanders and Commissioner Parrish will look at the road for bad spots.

Lamar Ray, 911 Director - Discussed quotes received for the coax and antenna on the communication tower in Lenox.

Chaserville VFD and Cecil VFD - Chaserville and Cecil VFD's have requested alternators and batteries for trucks, \$500.00 each.

Administration Building – Hall Door – Commission reviewed a proposal for a glass door for the hallway in the Administration Building.

All business concluded and work session adjourned.

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This the 18th day of February 2019.

/s/ Lindsey Parrish, Chairman

/s/ Vicki S. Parrish, County Clerk