

Cook

REQUEST TO BE ON BOARD OF COMMISSIONERS AGENDA

(Must be made no later than 12:00 noon on the Friday prior to the county meeting)

Date of Request: 1/15/19Meeting Date: 2/4/19 at 6:00 p.m.Speaker's Name: John W. Strickland, Jr.Speaker's address: 52 W. Church St.Lakeland, GA 31635Speaker's telephone number: 229-482-2100 work
229-561-4100 cell

PLEASE GIVE A BRIEF DESCRIPTION OF THE SUBJECT(S) YOU WISH TO ADDRESS
- YOU WILL NOT BE ABLE TO DISCUSS MATTERS THAT ARE NOT LISTED ON
YOUR REQUEST - YOUR REMARKS WILL BE LIMITED TO THREE MINUTES

To present information concerning SuperiorCourt judge's supplements

Approved: _____

Not Approved: _____