



# *Cook County Georgia*

## *Board of Commissioners*

1200 South Hutchinson Avenue  
Adel, Georgia 31620-5218  
Telephone (229) 896-2266 Telefax (229) 896-6888  
[www.cookcountyga.us](http://www.cookcountyga.us)

### WORK SESSION – AGENDA

March 18, 2019 at 5:00 pm

#### 5:00 p.m. Motorgrader Bid Opening

#### Appointments:

Rusty McCranie, Road Superintendent

- Work Detail
- Hyundai Load Repairs

#### Discussion Items:

- A. Carter & Sloope Invitation – ACCG Annual Conference Savannah

Executive Session – If Needed

In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3(4), and 50-14-3(6).