

ADVERTISEMENT FOR BID
CHASERVILLE CDBG PROJECT
COOK COUNTY

Sealed bids will be received by the Cook County Board of Commissioners in the Cook County Commissioners Office until 2:00 p.m., local time, on May 16, 2019, at which they will be publicly opened and read aloud for the following:

Furnish materials, labor, tools, equipment and appurtenances necessary for the construction of new base and paving and drainage improvements for approximately 0.87 miles of existing county dirt roads on Chaserville Blvd./Chaser Drive/Indigo Lane, in Cook County, Georgia. The project will consist of re-grading the existing dirt roads as necessary to construct 24 ft wide, two lane paved roads with ditches on either side, within a 60 ft County Right of Way. Drainage improvements will consist of the installation of miscellaneous runs of 15, 18, 24 and 30-inch Reinforced Concrete Pipe and associated storm drain structures, as well as ditch grading in various locations as required to facilitate proper drainage for the project. Necessary Demolition, Clearing and Erosion Control and Maintenance, as well as permanent grassing will be required for the project as well.

All work on this project must be completed within 180 consecutive days from date of notice to proceed. Bids shall be submitted on Bid Proposal Forms furnished for that purpose in accordance with the contract documents and specifications. Bid forms, specifications and contract documents may be obtained from Arrow Engineering & Construction Services, 2944 Dasher Johnson Road, Valdosta, Georgia 31606 (Phone number – 229-474-4060).

No bid will be considered unless sealed and filed with Cook County prior to the time set forth above and accompanied by a Bid Bond, payable to Cook County, for five percent (5%) of the bid; to be forfeited as liquidated damages in the event that the bid be accepted and bidder fails to enter promptly into a written contract and furnish the required Payment Bond, Performance Bond, Insurance Certificates and other required contract documents. Bids arriving after the designated time will be returned unopened.

No bids shall be withdrawn for a period of 60 days after the opening of bids. Cook County reserves the right to reject any or all bids and to overlook and/or disregard informalities or irregularities in the proposals.

Bids shall be submitted to: Cook County Board of Commissioners
 1200 S. Hutchinson Avenue
 Adel, Georgia 31620
 Attn: Faye Hughes, County Administrator

To ALL BIDDERS:

The following items must be enclosed with every bid submitted or your bid will be rejected. Please check to make sure that both items are enclosed, and forms are completed before sealing envelope.

_____ 1. Bid Bond or Certified Check; _____ 2. Form of Non-collusion Affidavit

A **MANDATORY** Pre-Bid Conference will be held at 2 p.m., on April 30, 2019, at the Cook County Board of Commissioners' Office at 1200 S. Hutchinson Avenue, Adel, Georgia 31620. Bids from contractors not attending the Pre-Bid Conference will not be accepted.

The Cook County Commission is committed to Affirmatively Further Fair Housing. This project is funded in part by a Community Development Block Grant. The work to be performed under this contract is under a program providing direct Federal financial assistance from the Department of Housing and Urban Development and is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968 as amended, 12 U.S.C. 1701 U. Section 3 requires that to the greatest extent feasible, opportunities for employment and training be given to the low income residents of the project area, and contracts for work in connection with the project to be awarded to business concerns which are located in, or owned in substantial part by persons residing in the area of the project. Section 3 Residents and Business Concerns are encouraged to apply. Please contact County Clerk Vicki Parrish at 229-896-2266 for information on any employment, contracting and sub-contracting opportunities.

The Cook County Commission is committed to providing all persons with equal access to its services, programs, activities, education, and employment regardless of race, color, national origin, religion, sex, familial status, disability or age.

Owner: **Cook County Commission**

By: **Lindsey Parrish**

Title: **Chairman**

Date: **April 10, 2019**

