



# *Cook County Georgia*

## *Board of Commissioners*

1200 South Hutchinson Avenue  
Adel, Georgia 31620-5218  
Telephone (229) 896-2266 Telefax (229) 896-6888  
[www.cookcountyga.us](http://www.cookcountyga.us)

### AGENDA

Monday, May 20, 2019 at 6:00 pm

- I. Roll Call
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Appointments –
- VI. Public Hearings –
  
- VII. Old Business –
  
- VIII. New Business -
  - A. Motion: Traylor Business Services, Inc.
  - B. Motion: GEFA Loan – Second Modification, Loan Agreement
  - C. Motion: Cook County Historical Society Grant Resolution
  - D. Motion: Cranford Sumner, Barneyville, County Road 187, Quote for Patching
  
- IX. Public Comment –
  
- X. Executive Session – If Needed - In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3-(4), and 50-14-3(6)
  
- XI. Adjourn