



Cook County Georgia

Board of Commissioners

1200 South Hutchinson Avenue
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AGENDA

Monday, July 15, 2019 at 6:00 pm

- I. Roll Call
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Appointments –
- VI. Public Hearings –

- VII. Old Business –

- VIII. New Business -
 - A. Motion: ATMAX Equipment Co. – Repair Quote
 - B. Motion: Library Board Appointments
 - C. Motion: City of Sparks – Mutual and Auto Aid Fire Agreement

- IX. Public Comment –

- X. Executive Session – If Needed - In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3-(4), and 50-14-3(6)

- XI. Adjourn