

**ADVERTISEMENT FOR BID**

Concrete Slab for New Volunteer Fire Department

COOK COUNTY

Sealed bids will be received by the Cook County Board of Commissioners in the Cook County Commissioners Office until **12 noon**, local time, on **April 30, 2021**. Bids will be publicly opened and read aloud May 3, 2021 during the Cook County Commissioners Meeting which begins at 5:00 p.m. for the following:

Furnish materials, labor, tools, equipment, anchor bolts and appurtenances necessary for the construction of 40' x 60' - 6" monolithic reinforced concrete slab, including 12" x 8" with double run of #5 rebar footer. Anchor bolts to be placed as described on Page 1 of the Cook County Fire Department project documents.

Cook County will provide all fill dirt and the concrete.

All work on this project must be completed within **30** consecutive days from date of notice to proceed. Bids shall be submitted on Bid Proposal Forms furnished for that purpose in accordance with the contract documents and specifications. Bid forms, specifications and contract documents may be obtained from Jess Permenter, Building/Zoning Administrator, Cook County Commissioners Office, 1200 S. Hutchinson Ave., Adel, GA 31620.

No bid will be considered unless sealed and filed with Cook County prior to the time set forth above and accompanied by a Bid Bond, payable to Cook County, for five percent (5%) of the bid; to be forfeited as liquidated damages in the event that the bid be accepted and bidder fails to enter promptly into a written contract and furnish the required Payment Bond, Performance Bond, Insurance Certificates and other required contract documents. Bids arriving after the designated time will be returned unopened.

No bids shall be withdrawn for a period of 60 days after the opening of bids. Cook County reserves the right to reject any or all bids and to overlook and/or disregard informalities or irregularities in the proposals.

Bids shall be submitted to:      Cook County Board of Commissioners  
1200 S. Hutchinson Avenue  
Adel, Georgia 31620  
Attn: Faye Hughes, County Administrator

**To ALL BIDDERS:**

The following items must be enclosed with every bid submitted or your bid will be rejected. Please check to make sure that both items are enclosed, and forms are completed before sealing envelope.

\_\_\_\_\_ 1. Bid Bond or Certified Check; \_\_\_\_\_ 2. Form of Non-collusion Affidavit

# Cook County Commissioners

229-896-2266  
229-896-2274 Fax

1200 S. Hutchinson Ave.  
Adel, Georgia 31620-5218

---

## Concrete Slab for New Volunteer Fire Department Bid Document

Materials and Labor                      \$ \_\_\_\_\_

\_\_\_ 5% Bid Bond or certified check included

\_\_\_ Performance Bond included

\_\_\_ Payment Bond included

\_\_\_ Non-collusion Affidavit

No bids shall be with drawn for a period of 60 days after the opening of bids.

Cook county reserves the right to reject any or all bids and to overlook and/or disregard informalities or irregularities in the proposals

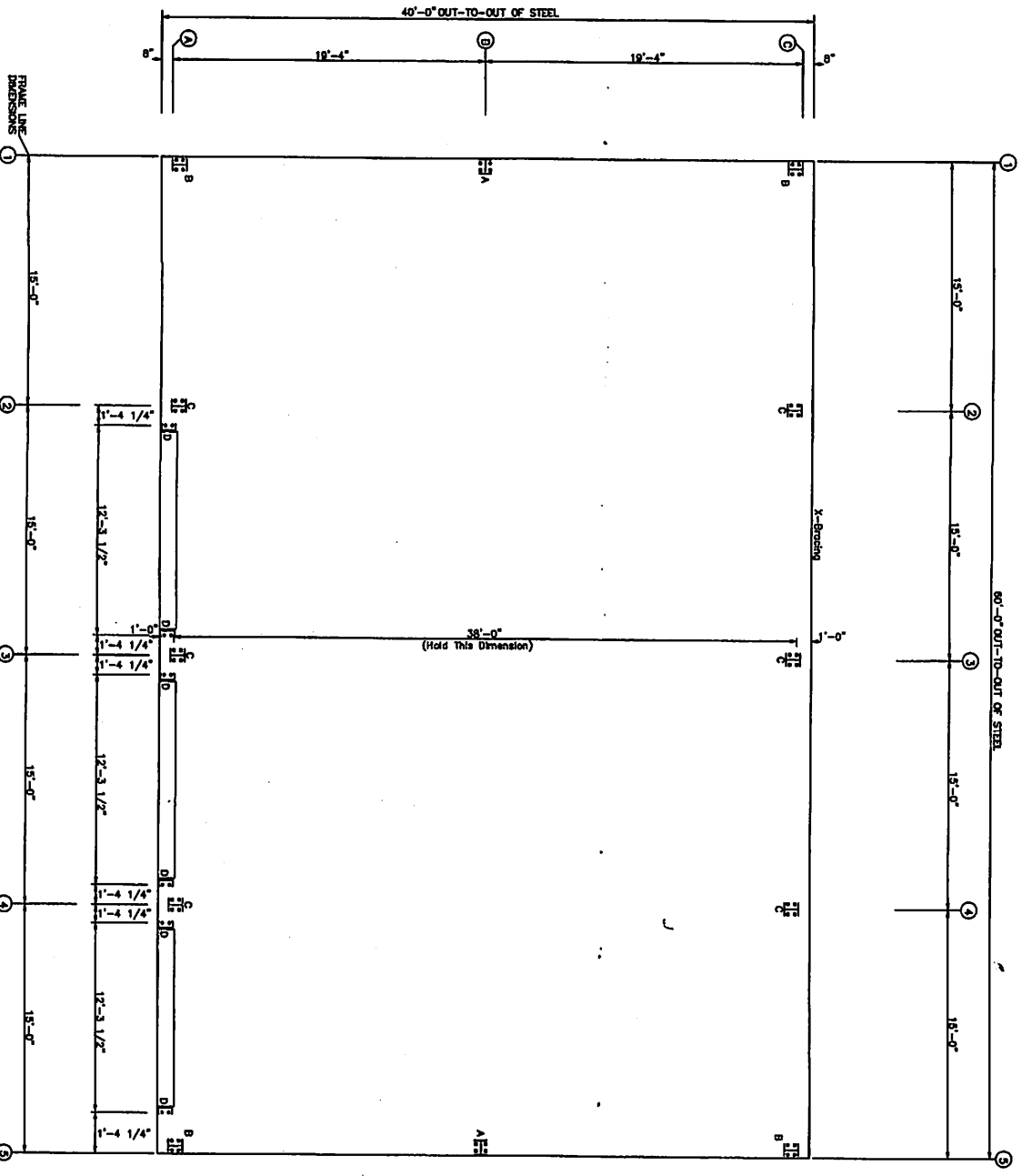
Bids shall be submitted to: Cook County Board of Commissioners  
1200 S. Hutchinson Ave.  
Adel, GA 31620  
Attn: Faye Hughes, County Administrator

\_\_\_\_\_  
Signature of Bidder

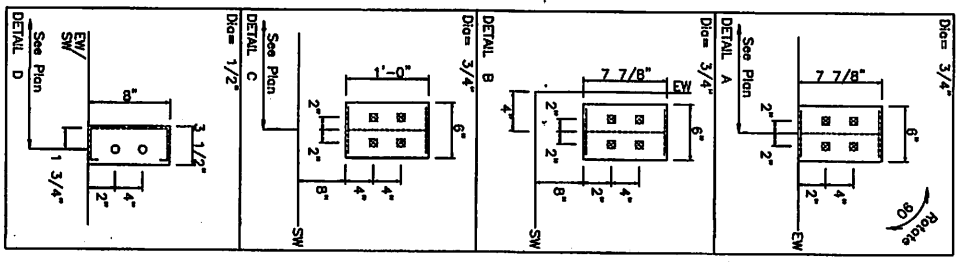
---

Debra Robinson, Commissioner – District 1  
Lindsey Parrish, Commissioner – District 2  
Jeff Lane, Commissioner – District 3  
Audie Rowe, Commissioner – District 4  
Dwight E. Purvis, Commissioner – District 5

Mrs. Faye Hughes, County Administrator  
Mrs. Vicki S. Parrish, County Clerk  
Daniel Connell, County Attorney  
Jess Permenter, Building/Zoning Administrator



ANCHOR BOLT PLAN  
NOTE: All Braces Fabricate @ 100'-0" (U.L.K.)



PH 229-896-7569  
 FAX 229-896-7560  
 P.O. BOX 207  
 ADEL, GA 31620

SCALE: NTS  
 DRAWN BY: R. WALKER  
 CHECKED BY: S. BLAKE  
 DATE: 3-18-21  
 DRAWING SIZE: 40'x60'x14'

NO.	DATE	DESCRIPTION

PREPARED BY: M.H. JOHNSON  
 CHECKED BY: COOK COUNTY FIRE DEPT  
 ADEL, GA

TITLE: ANCHOR BOLT PLAN

NO. 11876-AB  
 SHEET 1 OF 12