



# *Cook County Georgia*

## *Board of Commissioners*

### AGENDA

Monday, May 3, 2021 at 6:00 pm

- I. Roll Call
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Appointments –
  
- VI. Public Hearings –
  
- VII. Old Business –
  
- VIII. New Business –
  - A. Motion: LMIG BIDS
  - B. Ratify: Resolution for Hangar Expansion Loan
  - C. Motion: Congregate and Home Delivered Meals Contract
  - D. Motion: Resolution Regarding District Attorney Staff Benefits
  - E. Motion: Proceed w/Land Bank Intergovernmental Agreement
  
- IX. IX. Public Comment –
  
- X. Executive Session – If Needed - In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3-(4), and 50-14-3(6)
  
- XI. Adjourn

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-896-2266 promptly to allow the County to make reasonable accommodations for those persons.*