



# *Cook County Georgia*

## *Board of Commissioners*

### AGENDA

Monday, October 4, 2021 at 6:00 pm

- I. Roll Call
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Appointments –
  - A. Katrina Laurel, 4-H Director
- VI. Public Hearings –
  - None
- VII. Old Business –
  - None
- VIII. New Business –
  - A. Motion: 4-H Week Proclamation
  - B. Motion: Letter of Support for the City of Adel
  - C. Motion: FY2021 Budget Amendment Resolution
  - D. Motion: ARPA Act Relief Fund – Bonuses for County Employees
  - E. Motion: Board of Assessor Appointment
  - F. Motion: VFD Fire Dept, Assist Chiefs
  - G. Motion: Spencer Browning, Beaver Eradication
- IX. Public Comment –
- X. Executive Session – If Needed - In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3(4), and 50-14-3(6)
- XI. Adjourn

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-896-2266 promptly to allow the County to make reasonable accommodations for those persons.*