



# Cook County Georgia

## Board of Commissioners

### AGENDA

Monday, March 7, 2022 at 6:00 pm

- I. Roll Call
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of Minutes
- V. Appointments –
  
- VI. Public Hearings –
  
- VII. Old Business –
  
- VIII. New Business –
  - A. Motion: Proclamation – National AmeriCorps Week
  - B. Motion: Appointment to Land Bank
  - C. Motion: Planning Commission Appointment for District #1
  - D. Motion: ~~DFCS Building Lease Agreement~~
  - E. Motion: Right of Way, Road Maintenance Ordinance
  - F. Motion: County Manager Form of Government
  - G. Motion: Quotes for Road Dept - Mini-Excavator
  - H. Motion: Property Purchase, County/City Joint Fire Dept Training Facility
  
- IX. Public Comment –
  
- X. Executive Session – If Needed - In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3(4), and 50-14-3(6)
  
- xi. Adjourn

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-896-2266 promptly to allow the County to make reasonable accommodations for those persons.*